VIDYA MANDIR MANDAL`S MATOSHREE SUMATI CHINTAMANI TIPNIS COLLEGE OF ARTS AND COMMERCE

HALL TICKET - March, 2024

| Programme | S.Y.B.Com. Sem IV ATKT (10 Point) | Exam Seat N | No | o 415001 | | | |
|-----------------|-----------------------------------|-------------|-----|-----------------|----------------|--|--|
| Name | GOSAVI KRUTIKA SUBHASH SHUBHANGI | | | | | | |
| Subject Name | ne External Date & Time | | Int | Ext | Jr. Super. Sig | | |
| Business Law II | | | | ✓ | | | |
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Principal's Signature

Note: Time and Subject should be verified from the Time Table displayed on the Notice Board



VIDYA MANDIR MANDAL`S MATOSHREE SUMATI CHINTAMANI TIPNIS COLLEGE OF ARTS AND COMMERCE

HALL TICKET - March, 2024

| Programme | S.Y.B.Com. Sem IV ATKT (10 Point) Exam Seat I | | n Seat No 4 | | 415002 | | |
|----------------|---|------|-------------|-----|----------------|--|--|
| Name | JADHAV SANJANA PRADEEP SANGITA | | | | | | |
| Subject Name | External Date & | Гіте | Int | Ext | Jr. Super. Sig | | |
| Business Econo | mics IV | | | ✓ | | | |
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Candidate's Signature

Principal's Signature

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HALL TICKET - March, 2024

| Programme | S.Y.B.Com. Sem IV ATKT (10 Point) | | Exam Seat No | | 415003 | |
|-----------------------|-----------------------------------|---------------|--------------|-----|----------|----------------|
| Name | ZOMATE MANOJ SANTOSH SAVITA | | | · | | |
| Subject Name | Exter | rnal Date & T | Гime | Int | Ext | Jr. Super. Sig |
| Business Economics IV | | | | | ✓ | |
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Candidate's Signature

Principal's Signature

Note: Time and Subject should be verified from the Time Table displayed on the Notice Board

